# ARIZONA REALTORS®

# EXECUTIVE COMMITTEE MEETING June 4, 2021 Arizona REALTORS® Building - Phoenix, Arizona

#### **DRAFT MINUTES**

# **CALL TO ORDER**

The meeting was called to order at 10:06 a.m. by President Leighton. A quorum was present.

### **Present**

Jan LeightonEric GibbsGary NelsonShelley OstrowskiMary RobertsDena GreenawaltMandy NeatGunner MitchellLaurie McDonnellDuane WashkowiakRoger Nelson

# Zoom

Phil Annett

#### **Absent**

James Adams Deb Fisher Annie Barmore

#### **Guests:**

Sindy Ready

#### Staff

Michelle Lind Christina Smalls Monica Schulik Nikki Salgat Matthew Contorelli Barb Freestone Dan Pemberton

# PRESIDENT'S REPORT - President Leighton

**Approval of Meeting Minutes –** The minutes from the March 30, 2021 meeting were approved as delivered.

**Updated Arizona REALTORS® Calendar of Events** – President Leighton gave an update on the upcoming events and meetings.

**NAR and Region XI Update** – President Leighton gave an overview of the NAR REALTOR® Party virtual meetings in May.

#### TREASURER'S REPORT - Shelley Ostrowski

**2021 Year-to-Date Financials and Capital Budget Update** – Treasurer Ostrowski gave an update on the Year-to-Date Financials and Capital Budget.

# CHIEF EXECUTIVE OFFICER'S REPORT - Michelle Lind

CEO Update - CEO Michelle Lind gave an update on the Operations and Strategic Initiatives area.

**Legal Update** – Associate Counsel Nikki Salgat gave an update on current legal issues being monitored by the association.

#### **PRIMARY COMMITTEE REPORTS**

**Professional and Business Development** – Chair Mandy Neat gave an update on the PBD area's activities year-to-date.

**Business Technology & Communications** – Chair Gunner Mitchell gave an update on the progress of the BS&T area's year-to-date activities.

# Risk Management -

**In Executive session:** Adoption of Hearing Panel Decisions – Eleven (11) hearing panel decisions were adopted as submitted.

Chair Laurie McDonnell gave an update on the Risk Management Committee's activities year-to-date.

**MOTION:** IT WAS MOVED, SECONDED AND CARRIED TO APPROVE FOR RELEASE ON OR ABOUT OCTOBER 1, 2021, THE REVISED H.O.A. CONDOMINIUM/PLANNED COMMUNITY ADDENDUM.

**MOTION:** IT WAS MOVED, SECONDED AND CARRIED TO APPROVE FOR RELEASE ON OR ABOUT OCTOBER 1, 2021, THE REVISED VACANT LAND/LOT SELLER'S PROPERTY DISCLOSURE STATEMENT.

**Legislative and Political Affairs** – Chair Duane Washkowiak gave an update on the year-to-date activities of the LPA area.

#### REGION VICE PRESIDENTS' REPORTS

- Region 1 Vice President Phil Annett gave an update on the region activities.
- **Region 2** Vice President Dena Greenawalt gave an update on the region activities.
- Region 3 Vice President James Adams was unable to attend, an update was not given.
- Region 4 Vice President Deb Fisher was unable to attend, President Leighton read the region update.

**Region 5** – Vice President Annie Barmore was unable to attend, President Leighton read the region update.

**AE Representative** – Association Executive Representative Roger Nelson provided a brief report.

#### **UNFINISHED BUSINESS**

There was no unfinished business to discuss.

#### **NEW BUSINESS**

**MOTION:** IT WAS MOVED, SECONDED AND CARRIED TO APPROVE A CONTRIBUTION TO THE NAR REALTORS® RELIEF FOUNDATION IN THE AMOUNT OF \$100,000 FROM OPERATING RESERVES.

**MOTION:** IT WAS MOVED, SECONDED AND CARRIED TO APPROVE AN ALLOCATION OF \$8,500 FROM OPERATING RESERVE FOR A FULL-PAGE AD IN THE 2021 ARIZONA CARDINALS YEARBOOK.

**MOTION:** IT WAS MOVED, SECONDED AND CARRIED TO APPROVE AFFIRMING THE ENDORSEMENT OF CRAIG SANFORD AS A CANDIDATE FOR 2023-2024 NAR TREASURER AND APPROVING UP TO \$150,000 FROM OPERATING RESERVES FOR HIS CAMPAIGN ASSISTANCE PURSUANT TO THE ARIZONA REALTORS® BYLAWS AND POLICIES.

# Upcoming Meetings -

2022 Executive Committee Orientation and Budget Meeting will be held at 10:00 a.m. on Friday, September 3, 2021 at the Scottsdale Plaza Resort.

2021 Executive Committee Meeting will be held on Wednesday, October 13, 2021 at the Embassy Suites by Hilton Phoenix/Scottsdale in conjunction with the Leadership Conference.

# **ADJOURN**

$\mathbf{T}$	here b	eing no	further	business,	the	meeting w	as adi	ourned	at 1:00	p.m.
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# K. Michelle Lind, Recording Secretary

On September 8, 2021 an email vote was sent to the Executive Committee for the following motion:

**MOTION:** 

TO APPROVE FOR RELEASE, ON OR ABOUT OCTOBER 1, 2021, THE ATTACHED REVISED MULTIPLE COUNTER OFFER FORM.

On September 13, 2021 there was a unanimous vote to approve the motion.