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# EXECUTIVE COMMITTEE MEETING March 29, 2016 ~ 2:00 pm

Prescott Resort - Prescott, Arizona

### <u>AGENDA</u>

- I. CALL TO ORDER 2015 AAR President Paula Serven, e-Pro, GRI, SFR
- II. ROLL CALL (reimbursement slips)

#### III. PRESIDENT'S REPORT - President Paula Serven, e-Pro, GRI, SFR

- a. Approval of Meeting Minutes for January 13, 2016 as delivered (attachment 01)
- **b.** Past Leader's Dinner Update
- c. ARDAF Donation to Michigan REALTORS® Relief Fund
- d. MIPIM Update (attachments 02, 03, 04)

#### IV. TREASURER'S REPORT – Treasurer D. Patrick Lewis

- a. 2015 Audit Report (attachment 05)
- b. Allocation of 2015 Accumulated Operating Surplus MOTION (attachment 06)
- c. 2016 Year-to-Date Financials (attachment 07)
- d. 2016 Capital Budget Update (attachment 08)

### V. CHIEF EXECUTIVE OFFICER'S REPORT – Michelle Lind, CEO (attachment 09)

- a. CEO Update Michelle Lind, CEO
- **b.** Legal Update Scott Drucker, General Counsel

#### VI. PRIMARY COMMITTEE REPORTS

- a. Risk Management (RMC) Gerry Russell (attachment 10)
  - Adoption of Hearing Panel Decisions (Executive Session/Motions) –
    Separate ShareFile Folder
  - 2. Pre and Post-Possession Templates MOTION (attachment 11)
  - Pending Risk Management Approval: Residential Lease Revision MOTION (attachment 12)
- b. Professional & Business Development (PBD) Christopher Paris, ABR, CRS, GRI, SFR (attachment 13)
- c. Legislative & Political Affairs (LPA) Holly Eslinger, ABR, CRB, CRS (attachment 14)
  - 1. RAPAC and Issues Mobilization Funds Update (attachment 15)
  - 2. RAPAC Votes Since January 2016 (attachment 16)

- **3.** Pending RAPAC Trustees Approval: RAPAC Bylaws Revision **MOTION** (attachment 17)
- **d.** Business Services & Technology (BST) Yvonne Coelet, ABR, CRS, GRI, LTG, PMN (attachment 18)

#### VII. REGION VICE PRESIDENTS' REPORTS

- a. Region 1 Matias Rosales
- **b.** Region 2 Bill Ashker, rCRMS, SRS
- c. Region 3 Clark Jones, CRB, GRI
- **d.** Region 4 Jay Schlum
- e. Region 5 Cathy Erchull, GRI
- **f.** AE Representative Judy Jackson, RCE

#### VIII. UNFINISHED BUSINESS

#### IX. NEW BUSINESS

- a. AAR Bylaws Revision MOTION (attachment 19)
- b. Primary Committee Guidelines MOTION (attachment 20)
- c. 2017 Elections
- d. Next Meeting: Friday, June 10, 2016 / 1:00 pm @ AAR

## X. ADJOURN